

COUNTY COMMISSIONERS

Chair, Clara Andriola, District 4

Vice-Chair, Mariluz Garcia, District 3

Alexis Hill, District 1

Michael Clark, District 2

Jeanne Herman, District 5



COUNTY MANAGER

Kate Thomas

**WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS**

**- 1001 E. 9th Street, Reno, Nevada 89512**

CHIEF DEPUTY DISTRICT ATTORNEY

Michael Large

**April 14, 2026**

**10:00 a.m.**

COUNTY CLERK

Janis Galassini

**NOTE:** Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

**Location.** This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

**Accessibility.** Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

**Public Transportation.** Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

**Forum Restrictions and Orderly Conduct of Business.** The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

**Public Comment.** Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

**Responses to Public Comments.** The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

**Posting the Notice.** Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted as required at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), [www.washoecounty.gov/bcc/board\\_committees/](http://www.washoecounty.gov/bcc/board_committees/) and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Sparks Justice Court (1675 East Prater Way).

**Documentation.** Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 ([washoe311@washoecounty.gov](mailto:washoe311@washoecounty.gov)), (775) 328-2000 and on Washoe County's website [www.washoecounty.gov/bcc/](http://www.washoecounty.gov/bcc/).

**Land Acknowledgement.** We begin by acknowledging that we gather today on the ancestral homelands of the Waší·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.

3. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. **Proclamations.**

- 5.A.1. Proclamation for the week of April 19 - 25, 2026 as National Crime Victims' Rights Week. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [4.19.2026 - Crime Victims' Rights Week - Proclamation](#)

- 5.A.2. Proclamation for the week of April 12 - 18, 2026 as National Public Safety Telecommunicators Week. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [4.12.2026 - National Public Safety Telecommunicators Week](#)

- 5.A.3. Proclamation for the week of April 19 - 25, 2026 as National Library Week. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [4.19.2026 - National Library Week 2026](#)

- 5.A.4. Proclamation for the week of April 13 - 20, 2026 as Nevada Dark Skies Week. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [4.14.2026 Nevada Dark Skies Week - Proclamation](#)

**6. Presentations.**

- 6.A.1. Abbey Pike, Extension County Coordinator, to present the FY25 Annual Impact Report for the University of Nevada Cooperative Extension in Washoe County. Extension programs include 4-H Youth Development, Living With Fire, Master Gardeners, and other educational resources that address critical community needs in Washoe County. (All Commission Districts.) FOR DISCUSSION ONLY

**Attachments:** [FY 25 Annual Report Washoe Presentation](#)  
[Final 24-25 Extension Impact Report \(1\)\(ADA-C\)](#)

- 6.A.2. Presentation by Brenda Scolari, Director of the Nevada Department of Tourism and Cultural Affairs, on America250 Nevada and statewide efforts to educate, engage, and celebrate Nevada's contributions to the nation's semiquincentennial. (All Commission Districts.) FOR DISCUSSION ONLY.

**Attachments:** [America250 Overview Washoe](#)

7. Donations. (FOR POSSIBLE ACTION)

- 7.A.1. Accept a donation of 47 Narcan Kits to treat and prevent possible opioid overdoses by community members served by the Washoe County Department of Juvenile Services [estimated value \$2,115] donated by Quest Counseling and Consulting Inc. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 Juvenile Services Narcan Kit Donations](#)

7.B.1. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$12,983]; and (2) accept monetary donations to Washoe County Human Services Agency Child Protective Services Fund to support welfare activities in the amount of [\$15,127.36], from multiple donors as described in this staff report, retroactive for the period of October 1, 2025 through December 30, 2025; and direct Finance to make the necessary budget amendments. The item donors are: (1) Love InDeed (Walmart gift cards), (2) Model Dairy (boxes of milk), (3) Dougboy Donuts (donuts), (4) Tim and Karen R. (toys), (5) Five Hearts Preschool (clothes, shoes and books), (6) Renee S. (Visa gift card, gingerbread kits), (7) Stacy A. (Christmas gifts), (8) Sierra Italia Inc. (time for photo shoots), (9) Miranda K. (books and toys), (10) Jennifer A. (clothing), (11) V. Defazio (children's clothing and shoes), (12) Ellen L. (clothes and toys), (13) Melissa R. (clothes, shoes and books), (14) Rayetta B. (clothes and shoes), (15) Chris W. (TV), (16) Alma L. (clothes and toys), (17) Peggy K. (candy), (18) Paul and Denise A. (toys), (19) Lucia L. (clothes), (20) Linda G. (luggage, games, pillows, tote bags), (21) Frances D. (books and toys), (22) Caughlin Ranch HOA (backpacks with school supplies), (23) Terry M. (quilt), and (24) Elizabeth B. (shoes, shirts and clothing). The monetary donors are: (1) Sierra Pacific Power Company (\$6,000), (2) Sparks Fire Department (\$3,056.25 and \$250), (3) Kellie Valentine Insurance Agency (\$1,000), (4) Karma Box Project (\$996.44), (5) Unknown donors (\$600), (6) Penske Logistics (\$200), (7) Washoe Masonic Lodge No 35 (\$200), (8) Valerie Cooke (\$200), (9) A and H Insurance (\$100), (10) Sierra Swirl (\$100), (11) Torres Living Trust (\$100), (12) United Way of Northern Nevada (\$50), and (13) juror donations (\$2,275). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 TMP11232 HSA Accept CPS Donations](#)  
[\[\\$28110.69\]](#)

7.B.2. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$2,336.99] from multiple donors as described in this staff report, and (2) accept monetary donations in the amount of [\$500.00] from Second Baptist Church, to support Cares Campus, Our Place, CrossRoads and other homeless services retroactive for the period of October 1, 2025 through December 31, 2025; and direct Finance to make the necessary budget amendments. The item donors are: (1) Jennifer P. (men's clothing and shoes), (2) Eileen R. (adult men's clothes and shoes), (3) Amanda R. (clothing), (4) unknown donor (RTC bus passes), (5) Craig C. (clothes, books and household items), (6) Chelsea - Sigma Kappa (toothbrushes and toothpaste), (7) Sigma Kappa (toothbrushes), (8) Ally - Sigma Kappa (toothbrushes and toothpaste), (9) Maddie - Sigma Kappa (disposable razors), (10) Unknown donor (women's jogger pants), (11) Bella - Sigma Kappa (men's sweatpants), (12) Madison - Sigma Kappa (disposable razors), (13) Michael V. (toothbrushes and tampons), (14) Regan C. (tampons), (15) Unknown donor (men's deodorant), (16) Project Marilyn (period kits), (17) Nate and Tanisha (composition notebooks and feminine hygiene products), (18) Unknown donor (children's jackets, toy car), (19) The Snelgrove Family (toothbrushes and tampons), (20) Jennifer N. (clothing and kitchen items), and (21) Joshua L. (toothpaste). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 TMP11241 HSA Accept Homelessness Donations \[\\$2836.99\]](#)

7.B.3. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$2,380.00]; and (2) accept monetary donations in the amount of [\$1,140.00] to the Human Services Agency Senior Services Fund used to support seniors in our community from multiple donors as described in this staff report, retroactive for the period October 1, 2025 through December 31, 2026; and direct Finance to make the necessary budget amendments. The item donors are: (1) City of Reno (gift cards), and (2) Patagonia (winter hats, gloves and scarves). The monetary donors are: (1) Meals on Wheels (\$1,115), and Ann Kent (\$25). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 TMP11242 HSA Accept Senior Donations \[\\$3520.00\]](#)

8. Consent Items. (FOR POSSIBLE ACTION)

*eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.*

- 8.A.1. Approval of minutes for the Board of County Commissioners' regular meetings of February 10, 2026, and February 17, 2026. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [2026-04-07 Minutes Approval - 45 Day Deadline](#)  
[2026-02-10 W](#)  
[2026-02-17 W](#)

- 8.B.1. Recommendation to approve, on the recommendation of the Chair, the reappointments of Kelly Mullin and Chadwick L. Giesinger to serve as hearing examiners pursuant to Washoe County Code Section 110.912.15: Kelly Mullin to fill a term beginning on August 23, 2026, and ending on August 22, 2030; and Chadwick L. Giesinger to fill a term retroactively beginning on April 12, 2026, and ending on April 11, 2030. Hearing examiners are empowered by State Law and County Code to conduct public hearings and make decisions on certain variance, special use permit, and administrative permit applications. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-2026 - Staff Report - Hearing Examiner Reappointments](#)

- 8.B.2. Recommendation to approve Resolution R26-20 calling a public hearing (to be set for May 12, 2026) on the amendment of the Service Area and Contaminant Boundaries (Program Boundaries) of District No. 24 (Remediation Program/Central Truckee Meadows Remediation District) in Washoe County, Nevada; providing for notice of hearing and for other matters properly related thereto. The Remediation Program monitor and remediate existing tetrachloroethene (PCE) contamination in groundwater in the central Truckee Meadows area, which requires updating the Program Boundaries annually. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 StaffReport-CTMRDResolution](#)  
[BCC 4-14-26 2025 Fee Year Boundary with New Parcels Added or Removed-Preliminary](#)  
[BCC 4-14-26 Resolution-CTMRDBoundaryAmend](#)

8.B.3. Recommendation to the Board of County Commissioners to provide a non-binding recommendation to the Nevada State Engineer as identified in Nevada Revised Statute 533.363, for the State of Nevada's possible approval of Application numbers 92313, 92314, 93730, 93731, 94213, 94270, and 94300 for Permission to Change Points of Diversion and Places of Use of the Public Waters of the State of Nevada. Applications 92313 and 92314, submitted by Truckee Meadows Water Authority, Application 94270, submitted by Washoe County, and Application 94300, submitted by Robert and Elizabeth Coombs, propose to change the points of diversion and places of use of 159.14 acre-feet of water rights in the Truckee Canyon Hydrographic Basin (via the Truckee River) to a point of diversion and places of use within Washoe County and Storey County for municipal use. The water right was previously diverted from the Truckee Canyon Hydrographic Basin and placed to use within Washoe County. Community Services. Applications 93730 and 93731, submitted by Truckee Meadows Water Authority, propose to change the points of diversion of 366.16 acre-feet of water rights in Spanish Springs Hydrographic Basin (via underground sources) while the place of use remains within Washoe County and Storey County for municipal use. The water right was previously diverted from Spanish Springs Hydrographic Basin. Application 94213, submitted by Truckee Meadows Water Authority, proposes to change the point of diversion and place of use of 321.49 acre-feet of water rights in the Truckee Canyon Hydrographic Basin (via an underground source) to a point of diversion within Washoe County and a place of use within Washoe County and Storey County for municipal use. The water right was previously diverted from the Truckee Canyon Hydrographic Basin and placed to use within Washoe County. Community Services. (Commission District 4.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 Staff Report - Multiple Water Right Applications](#)  
[BCC 4-14-26 Applications Combined](#)  
[BCC 4-14-26 State Engineer Notice Letter](#)

8.B.4. Recommendation to: 1) accept the State of Nevada, Division of State Parks, Recreational Trails Program RTP 2026-07 “Sierra Front Trail Bridge Design” grant [in the amount of \$68,000.00 with a Washoe County cash/in-kind match in the amount of \$17,000.00, equaling 20% of the \$85,000.00 project total]; and 2) approve the Project Agreement with a grant period from execution through September 30, 2029; and 3) authorize the Director of the Community Services Department [Eric Crump] to sign the Project Agreement and any subsequent documents related to the grant on behalf of the County; and 4) direct the Department of Finance to make the necessary budget amendments. This planning grant supports the design of four trail bridges that will be included in the final section of the Sierra Front Trail connecting from Hunter Lake Road to the Ballardini Ranch Trailhead. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26- Staff Report - RTP Grant - Sierra Front Trail Bridge Design](#)  
[BCC 4-14-26 RTP 2607 Funding agreement](#)  
[BCC 4-14-26](#)  
[SierraFrontTrailConstruction-DetailMapAll](#)

8.B.5. Recommendation to approve the Cooperative Local Public Agency Agreement PR074-26-063 between Washoe County and the State of Nevada, acting through the Nevada Department of Transportation, for the purchase of Rectangular Rapid Flashing Beacon systems using Federal Transportation Alternatives Program funds [for an estimated total project cost of \$35,790.00 with a Washoe County cash match of \$1,790.00 (5%)]. Community Services. (Commission District 1, 2, 3 & 5.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 - Staff Report - NDOT ILA for RRFB Grant](#)  
[BCC 4-14-26 PR074-26-063](#)

8.C.1. Request by the Washoe County Chief Human Resources Officer, through the Washoe County Clerk, and pursuant to Washoe County Code (“WCC”) 2.030, to initiate an amendment to WCC Chapter 5 (Administration and Personnel), to update the dollar amounts that county departments may spend for service rewards and retirement awards for county employees. County departments may currently spend up to \$25 for a service award and \$50 for a retirement award. The proposed amendment would increase the allowance to \$50 for a service award and \$75 for a retirement award. If approved, it is recommended that the Board direct the County Clerk to submit the request to the District Attorney’s Office for preparation of a proposed ordinance in accordance with WCC 2.040. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report- Chapter 2- Employee Recognition](#)  
[Letter to Clerk](#)

8.C.2. Recommendation to approve providing the Public Defender and Alternate Public Defender the same benefits afforded to confidential attorneys who follow the Washoe County Public Attorneys’ Association (WCPAA) agreements, specifically including longevity pay, cost-of-living adjustments (COLAs), health insurance, retiree health insurance, and perquisite pay. [Total estimated fiscal impact for Fiscal Years 2026, 2027, and 2028 is \$114,230]. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report PD APD Benefits](#)

- 8.C.3. Recommendation to approve revisions to the Washoe County Tuition Reimbursement Policy. The policy establishes the requirements and procedures for full-time County employees and officers seeking reimbursement for job or degree-related courses. The proposed revisions include shifting reimbursement approval authority from the Human Resources Department to individual Department Head's or their designee, adding clarifying language regarding possible budgetary constraints that may inhibit department approval, and additional edits for form and clarity. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report 4.14.26 Tuition Reimbursement Policy](#)  
[Tuition Policy-and-Process 2.2026 - redlined](#)  
[Tuition Policy-and-Process rev 01.2004](#)

- 8.C.4. Recommendation to approve an amendment to the Washoe County PPO and HDHP group health plans to remove mandatory mail order for maintenance medications, effective April 14, 2026. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [April 14 2026 - BCC Staff Report - Mandatory Mail Order - Health Benefits Program](#)

- 8.D.1. Recommendation to accept the third amendment to the subaward of the Child Welfare Collaborative Agreement with Casey Family Programs in the amount of [\$30,000.00; no county match] retroactive from January 1, 2026 through December 31, 2026, to facilitate family reunification and permanency for children and reduce foster care reentries; retroactively authorize the Director of Human Services Agency to execute agreement documents; and direct Finance to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 TMP11205 HSA Accept FY26 Casey Family Programs Grant \[\\$30,000; no county match\] Washoe County HSA 2026 Jurisdiction Amendment fully signed \(003\)](#)

- 8.E.1. Recommendation to approve a FFY 2023 Department of Homeland Security grant passed through the State Homeland Security Program from the State of Nevada, Office of Emergency Management (NVOEM) awarding [\$14,090.59, no County match required], for installation of cabling from the REOC's IT room to the coordination room. Grant term is retroactive to March 2, 2026, through August 31, 2026. If approved, authorize the County Manager or her designee, to sign the grant award documents and direct Finance to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [FFY 23 HSGP Staff Report BCC 04.14.26](#)  
[FFY 2023 HSGP Award Letter](#)

8.E.2. Recommendation to approve the Washoe County Dogs in the Workplace Policy which establishes comprehensive guidelines and standards for allowing qualifying dogs in County workplaces where practicable, extending the known benefits of dogs to employees while maintaining high service levels, safety standards, and professional work environments. The policy applies to employees who own certified therapy dogs or qualified public service dogs from recognized organizations, emphasizing responsible pet ownership, safety protocols, and the privilege-based nature of participation in this program. Human Resources/Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Dogs in the Workplace Policy Staff Report 4.14.26](#)  
[Dogs in the Workplace final 4.8.26.pdf](#)

- 8.F.1. Recommendation to approve budget amendments totaling an increase of [\$227,826.09; no county match] in both revenue and expense to the FY26 PFAS Sampling Grant, retroactive to February 1, 2026 through October 31, 2028, for the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) and Residential Wells programs, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC Staff Report 04-14-26- NNPH PFAS Sampling Grant NNPH EC-SDC Subgrant](#)  
[Contract EXECUTED VENDOR 3-2-26](#)

- 8.G.1. Recommendation to accept additional Las Vegas Metropolitan Police Department funding [increase of \$79,277.00, no County match required, for a total of \$237,333.00] as administered from the Las Vegas Metropolitan Police Department, for reimbursement of expenses associated with Internet Crimes Against Children investigations and law enforcement related county and non-county personnel training and travel for the retroactive grant period of October 1, 2023 through August 31, 2026; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 - Sheriff - FY23 ICAC Grant Additional Funds \[\\$79277.00\]](#)  
[FFY 23 ICAC MOU-Award Contract Fully Ex](#)  
[WCSO ICAC Year 3 Funding Letter](#)

- 8.G.2. Recommendation to accept a fiscal year 2024 State Criminal Alien Assistance Program (SCAAP) grant award [amount not to exceed \$164,070.00, no County match required] as administered from the Bureau of Justice Assistance (BJA), Federal FY 2024 project number 15PBJA-24-RR-05826-SCAA, for Detention Bureau activities and projects for the grant period of July 1, 2022 through December 31, 2025; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 - Sheriff - FY24 SCAAP Grant Funds](#)  
[\[\\$164,070.00\]](#)  
[Award 15PBJA-24-RR-05826-SCAA S1](#)

- 8.G.3. Recommendation to retroactively approve a Security Agreement between the Peppermill Resort Hotel and Casino and the County of Washoe on behalf of Washoe County Sheriff's Office to provide uniformed Deputy Sheriffs for security [No fiscal impact to County. Security costs, salaries, benefits and overtime will be reimbursed per event] during special events occurring for the period of December 1, 2025, through the last day of December 2026. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 Sheriff - Peppermill Special Events](#)  
[Security Contract 2025-2026 \[\\$0.00\]](#)  
[Peppermill Security Agreement](#)  
[Exhibit A-Financial & Operating Plan](#)

8.G.4. Recommendation to accept a calendar year 2026 Violence Against Women Act (VAWA) Services Training Officers Prosecutors (STOP) grant award [amount not to exceed \$24,491.00, \$8,188.37 County match required] as administered from the State of Nevada Office of the Attorney General, federal project number 15JOVW-25-GG-00048-STOP, to develop and strengthen effective victim services, law enforcement, and prosecution strategies to combat the crimes of domestic violence, dating violence, sexual assault, and stalking for the retroactive grant period of January 1, 2026 through December 31, 2026; authorize the Sheriff and the Chair of the Board of County Commissioners to execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 - Sheriff - FY26 VAWA STOP Grant Funds](#)  
[\[\\$24,491.00\]](#)  
[WCSO CY26 STOP Award Documents](#)  
[WCSO STOP-SASP Award Notification Letter](#)

8.G.5. Recommendation to accept a fiscal year 2026 U.S. Forest Service grant award [amount not to exceed \$10,000.00, no County match required] as administered from the U.S. Department of Agriculture, U.S. Forest Service Humboldt-Toiyabe National Forest, federal project number 26-LE-11041700-017, for patrol of U.S. Forest Service designated roads, campgrounds, developed sites, or dispersed areas for the retroactive grant period of February 13, 2026 through January 31, 2031; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 - Sheriff - FY26 USDA Forest Service](#)  
[Grant \[\\$10,000\]](#)  
[26LE11041700017 Fully Executed](#)

8.G.6. Recommendation to accept transfer from the Washoe County Department of Alternative Sentencing to the Washoe County Sheriff's Office of a fiscal year 2026 Office of Traffic Safety grant award [initial award amount not to exceed \$31,500.00, \$10,500.00 County match required; transfer to Sheriff's Office remaining award amount not to exceed \$23,625.00, \$7,875.00 County match required] as administered from the State of Nevada Department of Public Safety Office of Traffic Safety, Federal FY 2026 project number 69A37523300001640NVA, to support the lease of two (2) Preliminary Breath Test (PBT) kiosks, for the initial grant period of October 1, 2025 through September 30, 2026; transfer to the Sheriff's Office effective January 1, 2026; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 - Sheriff - FY26 OTS Kisosks Grant](#)  
[Transfer from DAS \[\\$31,500\]](#)  
[TS-2026-Washoe Alt Sent-1013 Change Order 1 Fully Executed](#)

**End of Consent Items**

9. Recommendation that the Board of County Commissioners acknowledge receipt of the Registrar of Voters' selection of Early Voting and Election Day polling locations and schedule for the 2026 Primary Election, pursuant to NRS 293.3561(2)(b). Voters. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04.14.2026 - Washoe County Registrar of Voters - 2026 Primary Election Early Voting and Election Day Vote Centers](#)  
[2026 Primary Election Early Voting Locations](#)  
[2026 Primary Election Day Voting Locations](#)

10. Recommendation to approve Amendment #2 to the Lease Agreement between Roter Investments of Nevada Limited Partnership and Washoe County for a 60-month term, from July 1, 2026 through June 30, 2031 [0.0% increase for FY27, \$974,327.40 for the five year term], for the continued occupancy of the Sierra View Library Branch located at the Reno Town Mall, 4001 S. Virginia Street, Reno, Nevada. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26-StaffReport-SierraViewLibraryLeaseAgreement Amendment 2](#)

11. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code) within Article 302, Allowed Uses and Article 406, Building Placement Standards, and creating Article 403, Residential Uses in Commercial Regulatory Zones, to allow multi-family residential use types in commercial regulatory zones with the application of multi-family development standards, to establish standards for mixed-use including a minimum percentage for commercial use-type square footage, a maximum square foot percentage for civic use-types, site development standards for parking, landscaping and other similar standards, a height restriction, and a requirement for municipal water and waste-water services; and all matters necessarily connected therewith and pertaining thereto. And if supported, set a public hearing for the second reading and possible adoption of the ordinance for May 12, 2026. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-2026 - Staff Report - Residential in Commercial 1st reading](#)  
[BCC 4-14-2026 - Attachment A - Working Copy Draft Ordinance WDCA25-0005](#)  
[BCC 4-14-2026 - Attachment B - Planning Commission Resolution 26-01 WDCA25-0005](#)  
[BCC 4-14-2026 - Attachment C - PC Staff Report](#)  
[BCC 4-14-2026 - Attachment D - PC Staff Presentation](#)  
[BCC 4-14-2026 - Attachment E - PC 02-03-26 Minutes](#)  
[BCC 4-14-2026 - Staff Presentation](#)

12. Recommendation to approve Amendment No. 1 to the Agreement for Professional Consulting Services between Collaborative Design Studio and Washoe County to provide final architectural design, permitting, and construction administration services in support of the Washoe County Registrar of Voters Leased Space Tenant Improvements Phase 2 Project [in the amount of \$193,682.00 for a total contract amount of \$339,882.00]. This request for amendment allows for the required additional design, permitting and engineering support during construction. The Washoe County Registrar of Voters is located at 6550 Longley Lane, Reno, Nevada. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 ROV Amendment No.1 Staff Report](#)  
[BCC 4-14-26 ROV Amendment 1](#)  
[BCC 4-14-26 Exhibit B-Insurance Docs](#)  
[BCC 4-14-26 ROV Longley Phase2 Scope of Work](#)  
[BCC 4-14-26 ROV Agreement for Prof Svcs](#)

13. Information and acknowledgement of receipt by the Board of County Commissioners of contracts and purchases that have exceeded or are expected to exceed [\$300,000] that may include services and supplies for all County departments. Pursuant to Washoe County Code 15.490, the purchasing and contracts manager is authorized, subject to the provisions of Washoe County Code and the applicable provision of state law, to approve purchases and contracts up to [\$300,000]. As a matter of best practices, the purchasing and contracts manager will keep the Board of County Commissioners informed of all contracts and purchases for all county departments that have been previously approved that have exceeded or are expected to exceed the threshold amount. For this report, there are no vendor purchases in the aggregate amount of known expenditures that will exceed the \$300,000 reporting threshold that have not previously been acknowledged by the Board. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC Staff report \\$300K - March 2026 \(Q3 FY26\)](#)

14. Recommendation to approve Intrastate Interlocal Contract between Public Agencies, the County of Washoe, Second Judicial District Court and the State of Nevada, Department of Human Services and Division of Social Services, in the total amount of [\$1,654,818 estimated at \$401,978 for FY27, \$409,490 for FY28, \$417,559 for FY29 and \$425,791 for FY30], reimbursed through federal Title IV-D funds (no match required), for the purpose of enforcing child support obligations, locating non-custodial parents, establishing paternity, obtaining child support and adjusting support orders, effective July 1, 2026 through June 30, 2030. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 - District Court- FY 27-30 IV-D Interlocal and Funding \\$1654818 \(003\)](#)  
[2nd Judicial District - FY27-30 - Attach A - Scope of Work](#)  
[2nd Judicial District - FY27-30 - Attach B - Notice Appeal Process Final 2.4.26](#)  
[2nd Judicial District - FY27-30 - Attach C - Budget Analysis Final 2.4.26](#)  
[2nd Judicial District - FY27-30 - Attach D - IRS Safeguard Contract Language Nov 2021](#)  
[2nd Judicial District - FY27-30 - Attach E - Subrecipient Federal Award Funding](#)  
[2nd Judicial District - FY27-30 - Attach F - Federal Laws and Authorities Final 2.4.2026](#)  
[State of Nevada SJDC - Washoe County Judicial Officers Agreement for Signatures V1](#)

15. Recommendation to approve the use of General Fund Contingency in the total amount of [\$1,117,605] for Fiscal Year 2026 in accordance with Nevada Revised Statute (NRS) 354.598005 to increase expenditure authority due to unbudgeted impacts of the 2025 Nevada Legislature (83rd Legislature) to support 1.) All Elected Officials' department budgets in the amount of [\$1,017,605] due to Elected Officials' salary adjustments per Senate Bill 116 (SB116) and; 2.) Manager's Office - Government Affairs budget in the amount of [\$100,000] for one-time non-personnel expenditures associated with Assembly Bill 333 (AB333) which transferred the control of the Reno Livestock Event Center to the Nevada Department of Agriculture (NDA); and direct Finance to make the appropriate cross-functional budget appropriation transfers. [Total fiscal year 2026 impact \$1,117,605; net fiscal impact \$-0-]. Finance. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4.14.26 FY26 Contingency SB116 AB333](#)

16. Recommendation to acknowledge status report and possible direction to staff on the County Manager's recommended Fiscal Year 2027 Budget (July 1, 2026 through June 30, 2027) with estimated appropriations of approximately [\$1,133,146,149] which incorporates Board priorities of funding for existing contractual obligations, supplies, utilities, personnel costs, capital improvements and operations, and maintaining the County's assets and infrastructure needs, and direct the County Manager to return to the Board of County Commission with the certified Tentative and Final Budget for adoption at a public hearing to be scheduled on May 19, 2026. Manager's office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04.14.2026 FY27 Manager's Recommended Budget Staff Report](#)

17. Recommendation to approve the reimbursement of costs incurred by the City of Reno, the City of Sparks, and Washoe County for expenses related to and in support of the Enhanced 911 Emergency Response System and portable event recording devices as recommended by the 911 Emergency Response Advisory Committee on January 15, 2026, and March 19, 2026, in an amount not to exceed [\$1,965,143.73] as specified within the adopted Enhanced 911 Fund's operating budget. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 04-14-26 - Staff Report - 911 Reimbursements.docx](#)

**Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)**

18. Public Hearing: Second reading and possible adoption of an ordinance amending Washoe County Code Chapter 110 (Development Code) in Division Three-Regulation of Uses and Division Nine-General Provisions. These amendments include adding various sections within Article 336 Housing Incentives to establish an expedited review process for attainable housing projects and to establish an expedited process for projects which qualify as Tier 1-5 Affordable Housing. These amendments also include amending Section 110.902.15 to add and delete various definitions; and all matters necessarily connected therewith and pertaining thereto. This ordinance is part of a group of amendments the Board has identified as a top priority for implementation of the master plan. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 4-14-26 - 2nd reading Staff Report](#)  
[BCC 4-14-26 - Attachment A - Working Copy of Proposed Ordinance](#)  
[BCC 4-14-26 - Attachment B - Clean Copy of Proposed Ordinance](#)  
[BCC 4-14-26 - Attachment C - PC Staff Report WDCA25-0012](#)  
[BCC 4-14-26 - Attachment D - PC Action Order and Resolution NO. 26-02](#)  
[BCC 4-14-26 - Attachment E - PC Staff Presentation](#)  
[BCC 4-14-26 - Attachment F - PC Minutes February 3, 2026](#)  
[BCC 4-14-26 - 2nd Reading Presentation](#)

**End Of Scheduled Public Hearings**

19. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.
20. Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

**Adjournment**

## Board of County Commissioners Meeting - April 14, 2026

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

### Chair Andriola

District Board of Health  
Nevada Association of Counties Board of Directors (NACO)  
Regional Fire Service Study Board (SB319)  
Regional Transportation Commission (alternate)  
Reno-Sparks Convention and Visitors Authority (RSCVA)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Washoe County Investment Committee  
Washoe County Regional Animal Services  
Washoe County Senior Services Advisory Board Liaison (alternate)  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority  
Western Regional Water Commission

### Vice-Chair Garcia

Community Homelessness Advisory Board (alternate)  
Downtown Reno Business Improvement District  
EDAWN (Economic Development Authority of Western Nevada)  
Nevada Tahoe Conservation District Board of Supervisors (alternate)  
Regional Fire Service Study Board (SB319)  
Regional Transportation Commission  
Tahoe Regional Planning Agency Governing Board (alternate)  
Tahoe Transportation District Board of Directors (alternate)  
Tahoe Transportation Commission (alternate)  
Truckee Meadows Water Authority  
Truckee River Flood Management Authority  
Washoe County Open Space and Regional Parks Commission  
Washoe County Stadium Authority  
Western Regional Water Commission

Commissioner Hill

Community Homelessness Advisory Board  
Downtown Reno Business Improvement District (alternate)  
Nevada Tahoe Conservation District Board of Supervisors  
Regional Transportation Commission  
Tahoe Prosperity Center Board of Directors  
Tahoe Regional Planning Agency Governing Board  
Tahoe Transportation District Board of Directors  
Tahoe Transportation Commission  
Truckee Meadows Water Authority Board  
Truckee North Tahoe Transportation Management Association Board  
Truckee River Flood Management Authority  
Washoe County Internal Audit Committee (alternate)  
Washoe County Investment Committee  
Washoe County Legislative Liaison  
Washoe County Stadium Authority (alternate)  
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Clark

Community Homelessness Advisory Board  
EDAWN (Economic Development Authority of Western Nevada) (alternate)  
Nevada Association of Counties Board of Directors (NACO) (alternate)  
Regional Transportation Commission (alternate)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Criminal Justice Advisory Committee  
Washoe County Senior Services Advisory Board Liaison  
Washoe County Stadium Authority (alternate)  
Washoe Storey Conservation District (alternate)  
Western Nevada Development District (WNDD)

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)  
Nevadaworks  
Regional Transportation Commission (alternate)  
State Land Use Planning Advisory Council (SLUPAC)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Vya Conservation District (Diane Stobiecki—alternate)  
Washoe County Debt Management Commission  
Washoe County Internal Audit Committee  
Washoe County Legislative Liaison  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Washoe Storey Conservation District  
Western Nevada Development District (WNDD) (alternate)